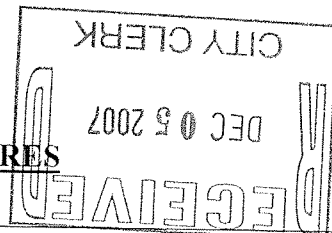


Colorado Secretary of State  
Elections Division  
1700 Broadway, Ste. 270  
Denver, CO 80290  
Ph: (303) 894-2200 x 3  
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**REPORT OF CONTRIBUTIONS AND EXPENDITURES**  
(C.R.S. 1-45-108)

Full Name of Committee/Person:	Debbie Brinkman 4 Littleton City Council As Shown On Registration
Address of Committee/Person:	2999 W. Rowland Avenue
City, State & Zip Code:	Littleton CO 80120
Committee Type:	candidate committee
Name and Address of Financial Institution:	CHASE BANK 5734 S. Prince St Littleton CO 80120

SOS ID NUMBER (state committees ONLY):

**Type of Report**

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date) \_\_\_\_\_  
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: October 25, 2007 Through December 5, 2007

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)]  
Date: \$ 1,314.99 Date:

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 1239.97
2 Total Monetary Contributions (line 11)	\$ 75.02
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 1314.99
4 Total Monetary Expenditures (line 19)	\$ 1314.99
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 0

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.  
[Art. XXVIII Sec. 10(2)(a)]

**Authorization** (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: Deborah Brinkman  
Registered Agent's Signature: [Signature] Date: 12-05-2007  
Print Candidate Name: Deborah Brinkman  
Candidates Signature: [Signature] Date: 12-05-2007

**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: \_\_\_\_\_

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 10-25-07	4. Name (Last, First): <u>Rethstein, Mildred</u>
2. <u>Contribution Amt.</u> \$ <u>25<sup>00</sup></u>	5. Address: <u>6036 S. Sycamore St</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Littleton, CO 80120</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donation</u>
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> 10-28-07	4. Name (Last, First): <u>Howell, David</u>
2. <u>Contribution Amt.</u> \$ <u>50<sup>00</sup></u>	5. Address: <u>1810 Palmcroft Dr., NE</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Phoenix, AZ 85007-1732</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donation</u>
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> <u>11/22/07</u>	4. Name (Last, First): <u>Wesley</u>
2. <u>Contribution Amt.</u> \$ <u>25</u>	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

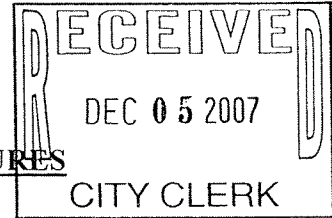




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**REPORT OF CONTRIBUTIONS AND EXPENDITURES**  
(C.R.S. 1-45-108)

**Full Name of Committee/Person:** Christensen for Council  
As Shown On Registration

**Address of Committee/Person:** P.O. Box 625

**City, State & Zip Code:** Littleton, CO 80160-0625

**Committee Type:** Candidate

**Name and Address of Financial Institution:** FirstBank, 101 W. County Line, Litt 8020

**SOS ID NUMBER** (state committees ONLY):

**Type of Report**

- Regularly Scheduled Filing.**
- Amended Filing.** This amends previous report filed on (date)   
Submit changes or new information ONLY
- Termination Report.** (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information**

**Reporting Period Covered:**  Through   
Date Date

**Declared Total Spending** (if applicable) \$

[Art. XXVIII, Sec. 4(1)]

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 893.87
2	Total Monetary Contributions (line 11)	\$ 335.00
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 1228.87
4	Total Monetary Expenditures (line 19)	\$ 1140.49
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 88.38

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.  
[Art. XXVIII Sec. 10(2)(a)]

**Authorization** (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: GA. Reinke

Registered Agent's Signature: [Signature] Date: 12/5/07

Print Candidate Name: Gindy Christensen

Candidates Signature: [Signature] Date: 12/5/07

**DETAILED SUMMARY**

Full Name of Committee/Person:

*Chastensen for Council*

Current Reporting Period:

*Oct. 30, 2007*

Through

*Dec. 6, 2007*

	<b>Funds on hand at the beginning of reporting period</b> (Monetary Only)	\$	<i>893.87</i>
6	<b>Itemized Contributions \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$	<i>335.00</i>
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	\$	
8	<b>Loans Received</b> (Please list on Schedule "C")	\$	
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	\$	
10	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	\$	
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	\$	<i>335.00</i>
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$	
13	<b>Total Contributions</b> (Line 11 + line 12)	\$	<i>335.00</i>
14	<b>Itemized Expenditures \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$	<i>1,140.49</i>
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 or Less)	\$	<i>18.23</i>
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	\$	
17	<b>Returned Contributions (To donor)</b> (Please list on Schedule "D")	\$	
18	<b>Total Coordinated Non-Monetary Expenditures</b> (Candidate/Candidate Committee & Political Parties only)	\$	
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	\$	<i>1140.49</i>
20	<b>Total Spending</b> (Line 18 + line 19)	\$	<i>1140.49</i>

**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Christensen for Council

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 11/1/07	4. Name (Last, First): <u>Berry, Maria-Garcia</u>
2. <u>Contribution Amt.</u> \$ <u>250<sup>00</sup></u>	5. Address: <u>1625 Broadway #700</u>
3. <u>Aggregate Amt. *</u> \$ <u>250<sup>00</sup></u>	6. City/State/Zip: <u>Denver, CO 80202</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Contribution</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>CPA Assoc.</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Consultant</u>

1. <u>Date Accepted</u> 11/1/07	4. Name (Last, First): <u>Fred Franko</u>
2. <u>Contribution Amt.</u> \$ <u>35<sup>00</sup></u>	5. Address: <u>2248 Dexter St.</u>
3. <u>Aggregate Amt. *</u> \$ <u>35<sup>00</sup></u>	6. City/State/Zip: <u>Denver CO 80207</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Contribution</u>
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> 11/30/07	4. Name (Last, First): <u>Alarzens, Lauren</u>
2. <u>Contribution Amt.</u> \$ <u>50<sup>00</sup></u>	5. Address: <u>3347 W. 29th Ave.</u>
3. <u>Aggregate Amt. *</u> \$ _____	6. City/State/Zip: <u>Denver, CO 80211</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Contribution</u>
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$ _____	5. Address: _____
3. <u>Aggregate Amt. *</u> \$ _____	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule B – Itemized Expenditures Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person:

*Christensen for Council*

PLEASE PRINT/TYPE

1. <u>Date Expended</u> <i>11/1/07</i>	4. Name: <i>Prepress Online</i>
2. <u>Amount</u> \$ <i>268.38</i>	5. Address: <i>1225 Littleton Blvd.</i>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <i>Littleton, CO 80120</i>
	7. Purpose of Expenditure: <i>printing</i> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <i>10/30/07</i>	4. Name: <i>USPS</i>
2. <u>Amount</u> \$ <del>18</del> <i>205</i>	5. Address: <i>5753 Prince St.</i>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <i>Littleton, CO 80120</i>
	7. Purpose of Expenditure: <i>Stamps</i> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <i>10/30/07</i>	4. Name: <i>USPS</i>
2. <u>Amount</u> \$ <i>491.87</i>	5. Address: <i>5753 Prince St.</i>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <i>Littleton, CO 80120</i>
	7. Purpose of Expenditure: <i>Mail postcards</i> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <i>11/6/07</i>	4. Name: <i>Jasa Bistio</i>
2. <u>Amount</u> \$ <i>180.<sup>00</sup></i>	5. Address: <i>5641 S. Nevada St.</i>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <i>Littleton, CO 80120</i>
	7. Purpose of Expenditure: <i>Election night reception</i> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <i>11/7/07</i>	4. Name: <i>Arapahoe County Dem Club</i>
2. <u>Amount</u> \$ <i>75.29<sup>00</sup></i>	5. Address: <i>15445 E. Lila Ave #C</i>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <i>Thornton, CO 80013</i>
	7. Purpose of Expenditure: <i>robo calls to voters</i> <input type="checkbox"/> Check box if Electioneering Communication