

Colorado Secretary of State
 Elections Division
 1700 Broadway, Ste. 270
 Denver, CO 80290
 Ph: (303) 894-2200 x 3
 Fax: (303) 869-4861
 www.sos.state.co.us



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RECEIVED
 DEC 05 2007
 CITY CLERK

REPORT OF CONTRIBUTIONS AND EXPENDITURES
 (C.R.S. 1-45-108)

Full Name of Committee/Person: Clark for Council
As Shown On Registration

Address of Committee/Person: 2454 Houston Way
 Littleton CO 80120

City, State & Zip Code:

Committee Type: Candidate

Name and Address of Financial Institution: Chase Bank Denver CO

SOS ID NUMBER (state committees ONLY):

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: Oct 25, 2007 Through Dec 5, 2007
Date Date

Declared Total Spending (if applicable) \$
[Art. XXVIII, Sec. 4(1)]

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 1704.14
2 Total Monetary Contributions (line 11)	\$ 0
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 1704.14
4 Total Monetary Expenditures (line 19)	\$ 91.87
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 1612.27

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
 [Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: Doug Clark
 Registered Agent's Signature: Date: 12/05/07
 Print Candidate Name: Doug Clark
 Candidates Signature: Date: 12/05/07

DETAILED SUMMARY

Full Name of Committee/Person: Clark for Council

Current Reporting Period: Oct 25 2007 Through Dec 5 2007

Funds on hand at the beginning of reporting period (Monetary Only)		\$	1704.14
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$	91.87 0
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$	0
8	Loans Received (Please list on Schedule "C")	\$	0
9	Total of Other Receipts (Interest, Dividends, etc.)	\$	0
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$	0
11	Total Monetary Contributions (Total of lines 6 through 10)	\$	91.87 0
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$	0
13	Total Contributions (Line 11 + line 12)	\$	0
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$	91.87
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$	0
16	Loan Repayments Made (Please list on Schedule "C")	\$	0
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$	0
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$	0
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$	91.87
20	Total Spending (Line 18 + line 19)	\$	91.87

Schedule B – Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: _____

PLEASE PRINT/TYPE

1. <u>Date Expended</u> <u>10/30/07</u>	4. Name: <u>City of Littleton</u>
2. <u>Amount</u> \$ <u>507</u>	5. Address: <u>2255 W Berry</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Littleton CO 80120</u>
7. Purpose of Expenditure: <u>Fire</u> <input type="checkbox"/> Check box if Electioneering Communication	

1. <u>Date Expended</u> <u>10/28/07</u>	4. Name: <u>Doy Clark → reimburse for USA</u>
2. <u>Amount</u> \$ <u>41.87</u>	5. Address: <u>2454 Houston Waring</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Littleton CO 80120</u>
7. Purpose of Expenditure: <u>Flyer</u> <input type="checkbox"/> Check box if Electioneering Communication	

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication	

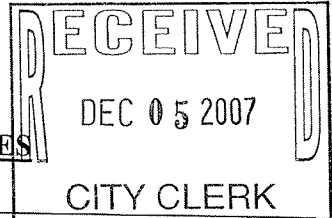
1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication	

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication	

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REPORT OF CONTRIBUTIONS AND EXPENDITURES
(C.R.S. 1-45-108)

Full Name of Committee/Person:	Committee to Elect Peggy Cole <small>As Shown On Registration</small>
Address of Committee/Person:	2008 W Caley Pl
City, State & Zip Code:	Littleton, Co 80120
Committee Type:	Candidate
Name and Address of Financial Institution	J P Morgan Chase Bank, N.A., Denver, Co 80202

SOS ID NUMBER (state committees ONLY):

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: Through

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)]

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 2,710.00
2 Total Monetary Contributions (line 11)	\$ 345.00
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 3,055.00
4 Total Monetary Expenditures (line 19)	\$ 3,054.86
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$.26

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
[Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: Peggy Cole (Margaret A Cole)
 Registered Agent's Signature: Peggy Cole (Margaret A Cole) Date: 12-5-07
 Print Candidate Name: Peggy Cole
 Candidates Signature: Peggy Cole Date: 12-5-07

DETAILED SUMMARY

Full Name of Committee/Person: Committee to Elect Peggy Cole

Current Reporting Period: Oct. 25, 2007 Through Dec. 5, 2007

Funds on hand at the beginning of reporting period (Monetary Only)		\$	2,710.12
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$	345.00
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$	0
8	Loans Received (Please list on Schedule "C")	\$	0
9	Total of Other Receipts (Interest, Dividends, etc.)	\$	
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$	0
11	Total Monetary Contributions (Total of lines 6 through 10)	\$	3,055.12
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$	0
13	Total Contributions (Line 11 + line 12)	\$	3,055.12
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$	2,706.86
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$	
16	Loan Repayments Made (Please list on Schedule "C")	\$	348.00
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$	0
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$	0
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$	3,054.86
20	Total Spending (Line 18 + line 19)	\$	3,054.86

Schedule B - Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee: Committee to Elect Peggy Cole

Date Expended	Amount	Name	Address	City/State/Zip	Purpose of Expenditure	Yes if Electing Communication
10/26/2007	\$41.86	reimburse Doug Clark Office Depot flier for TrailMark	Clark, Cole & Brinkman)			
11/7/2007	\$25.00	Jose's (Trujillo) campaign refreshments				
11/7/2007	\$2,640.00	<i>The Littleton Examiner</i>	P O Box 777	Littleton/CO/80160	2 full-page ads, @ \$1,320	
Total 10/25 -						
12/5/2007	\$2,706.86					

Non-Itemized Contributions Statement (less than \$20)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee: Committee to Elect Peggy Cole

Date Accepted	Contrib. Amt.	Aggregate Amt.	Last Name	First Name	Address	City/State/Zip	Description	Employer
Total 10/25 - 12/5/2007	\$0.00							

Statement of Non-Mo / Contributions
[Art. XXVIII, Sec. 2(5)(a)(II)(III) Sec. 5(3) C.R.S. 1-45-108(1)]
Full Name of Committee: Committee to Elect Peggy Cole

Date Accepted	Contrib. Amt.	Aggregate Amt.	Last Name	First Name	Address	City/State/Zip	Description	Employer	Occupation
Total 10/25 - 12/5/2007		\$0.00							

Schedule C - Loans

Full Name of Committee/Person: Committee to Elect Peggy Cole

LOANS - Loans Owed by the Committee

(Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.)
[No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [Art. XXVIII, Sec. 9(e)] Notwithstanding any other section of this article to the contrary, a candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule [Art. XXVIII, Sec. 3(8)]

LOAN SOURCE

Name (Last, First or Institution): Peggy Cole (Margaret A Cole)

Address: 2008 W Caley Pl

City/State/Zip: Littleton / Co / 80120

Original Amount of Loan: \$ 2,000 Interest Rate: 0

Loan Amount Received This Reporting Period: \$ ~~2,000~~ 0

Total of All Loans This Reporting Period: \$ 0
(Place on line 8 of Detailed Summary Report)

Principal Amount Paid This Reporting Period: \$ 348⁰⁰

Interest Amount Paid This Reporting Period: \$ N/A

Amount Repaid This Reporting Period: \$ 348
(Amount Repaid is sum of Principal & Interest entered on Detail Summary)

Total Repayments Made: \$ 348⁰⁰
(Sum of Schedule C pages, Place on line 16 of Detailed Summary)

Outstanding Balance: \$ 1,652⁰⁰

TERMS OF LOAN: 9/4/07 NONE
Date Loan Received Due Date for Final Payment

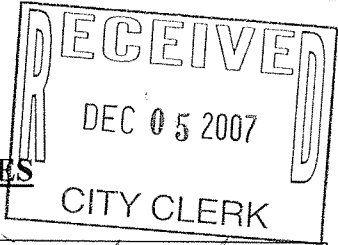
LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN

Full Name	Address, City, State, Zip	Amount Guaranteed
<u>Peggy Cole</u>	<u>2008 W Caley Pl / Littleton / Co / 80120</u>	<u>\$1,652</u>

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REPORT OF CONTRIBUTIONS AND EXPENDITURES
 (C.R.S. 1-45-108)

Full Name of Committee/Person: Amy Conklin Campaign Fund
As Shown On Registration

Address of Committee/Person: 40 W. Littleton Blvd # 210-290

City, State & Zip Code: Littleton, CO 80120

Committee Type:

Name and Address of Financial Institution: Popo. Business Bank - 2409 W. Main St Littleton CO 80120

SOS ID NUMBER (state committees ONLY):

Type of Report

- Regularly Scheduled Filing.**
- Amended Filing.** This amends previous report filed on (date) .
Submit changes or new information ONLY
- Termination Report.** (Termination Reports **MUST** Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information**

Reporting Period Covered: 10/28/07 Through 11/30/07
Date Date

Declared Total Spending (if applicable)
 [Art. XXVIII, Sec. 4(1)] \$

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ <u>5105.76</u>
2 Total Monetary Contributions (line 11)	\$
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ <u>5105.76</u>
4 Total Monetary Expenditures (line 19)	\$ <u>4225.11</u>
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ <u>880.65</u>

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
 [Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent **OR** the Candidate): *I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.*

Print Registered Agent's Name: Joyce Hendricks

Registered Agent's Signature: Joyce L. Hendricks Date: 12/4/07

Print Candidate Name: Amy S. Conklin

Candidates Signature: Amy S. Conklin Date: 12/4/07

DETAILED SUMMARY

Full Name of Committee/Person: Amy Conklin Campaign Fund

Current Reporting Period: 10/28/07 Through 11/30/07

Funds on hand at the beginning of reporting period (Monetary Only)		\$	5105.76
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$	—
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$	—
8	Loans Received (Please list on Schedule "C")	\$	—
9	Total of Other Receipts (Interest, Dividends, etc.)	\$	—
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$	—
11	Total Monetary Contributions (Total of lines 6 through 10)	\$	0.00
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$	—
13	Total Contributions (Line 11 + line 12)	\$	0.00
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$	4225.11
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$	—
16	Loan Repayments Made (Please list on Schedule "C")	\$	—
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$	—
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$	—
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$	4225.11
20	Total Spending (Line 18 + line 19)	\$	4225.11

Schedule B – Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Name of Committee/Person: Amy Couplin Campaign Fund

PLEASE PRINT/TYPE

1. <u>Date Expended</u> <u>10/29/07</u>	4. Name: <u>Comet Press</u>
2. <u>Amount</u> \$ <u>214.70</u>	5. Address: <u>5642 S. Spearhead Street</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Littleton, CO 80120</u>
	7. Purpose of Expenditure: <u>printing</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>10/29/07</u>	4. Name: <u>Amy Couplin</u>
2. <u>Amount</u> \$ <u>307.27</u>	5. Address: <u>6995 S. Elati Street</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Littleton CO 80120</u>
	7. Purpose of Expenditure: <u>advertising 272.00 office 35.27</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>10/30/07</u>	4. Name: <u>U.S.P.S.</u>
2. <u>Amount</u> \$ <u>781.85</u>	5. Address: <u>S. Prairie St.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Littleton, CO 80120</u>
	7. Purpose of Expenditure: <u>postage</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>10/30/07</u>	4. Name: <u>Prepress Online</u>
2. <u>Amount</u> \$ <u>1288.20</u>	5. Address: <u>1228 W. Littleton Blvd.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Littleton, CO 80120</u>
	7. Purpose of Expenditure: <u>printing</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>10/30/07</u>	4. Name: <u>Information Register</u>
2. <u>Amount</u> \$ <u>1000.00</u>	5. Address: <u>1900 W. Yale Ave.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Englewood CO 80110</u>
	7. Purpose of Expenditure: <u>mailing</u> <input type="checkbox"/> Check box if Electioneering Communication

